

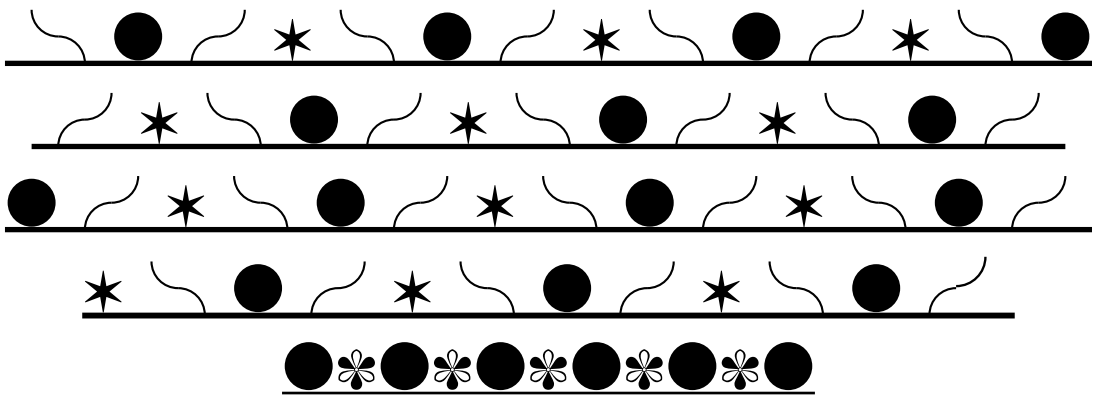
డార్విన-శాపగ్రస్థ వరాహ,మర్కట,

వరాహ,మర్కటాలూ,శాపగ్రస్థమనుషులే-

పప్పులో కాలేసిన ఛార్లెస్-డార్విన్-

Darwin's Delusional Theory can

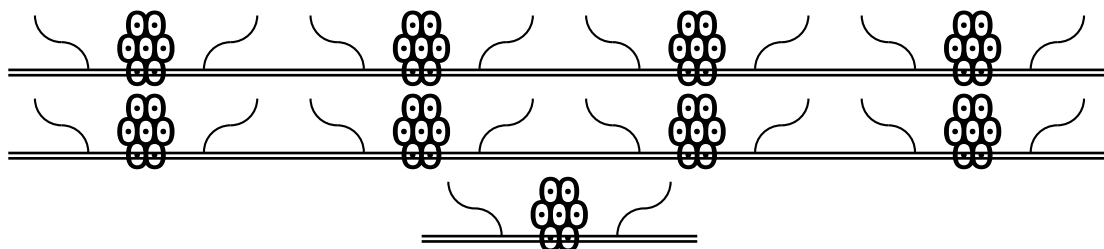
Never be the LAW.....



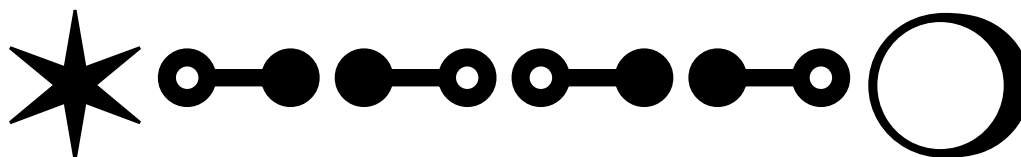
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*Thus, addressed a true believer,
a congregation of
demi-ignorant-hesitative,
hypocrites, ---some where on
this Eretz-Ardh-Earth-*



"We were created to worship
Allaahu. ﷻ, swt, only, and not to
earn money or gain worldly honour,"

"Our Islamic system is God's
system and we should stand by it.

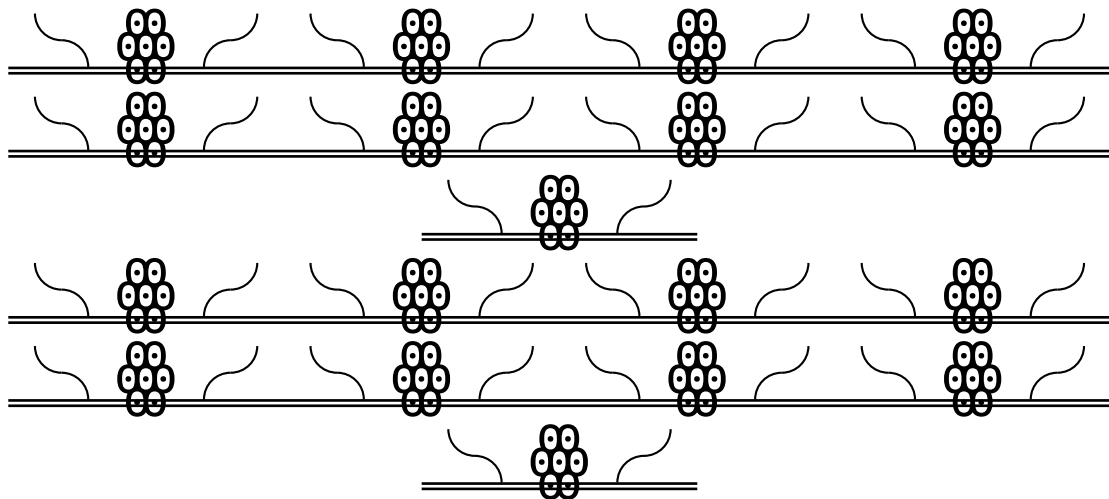
We have promised Allaahu. ﷻ swt.
that we will bring justice and
Islamic law but we cannot do this

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if we are not united. The benefit
of our disunity reaches the enemy;
who takes advantage of our
disunity."



■ ● CONTENTS ● ■ محتويات ● ■



»TINA.....No Aternative.....except to Surrender to
Allaahu.swt.



»Genesis_Creation of the Universe



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» Simultaneous Creation



డార్విన-శాపగ్రస్థ వరాహ,మర్కట,
వరాహ,మర్కటాలూ,శాపగ్రస్థమనుషులే-పప్పులో కాలేసిన
ఛార్లెస్-డార్విన్-

» Darwin's Delusion-



»  Am I one amongst these
people...?
??????



» The Dwellers of Firdaus_(Paradise)_Hayawaan
(Heaven)

Qualities of True Believers



» Best Business Proposition...



[[[During 1963_67* Zoology,taught me the "Theory of
Evolution" which persists as a mere theory, opposed by
many Scientists,Paleontologists,and their ilk.

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..**[[[[[.....But Charles Darwin's theory of .."Survival of the
fittest" holds good even today....in this Occupied**

..Subjugated world....

Might is right in

Gaza,Filistine,,Burma,Africa,Asia,Wustralaya,Marekas,Ari

ana Mehra Lands,Engelo Suxon Lands,+ArabTamoor

..Tamarind Chintapandu lands,+banana republics+

bullshit lundas fundas mundas,goondas+Occupied

Continents....]]]]]

Pure Nostalgia of a .

R9mislem

*...[[[.*D.R.College,T.K.Road,Tirupati]]]++*

*+*G.A.S.College,near KongaReddipally,Chittoor,]]]*

*(((First Principal:Tamilian Gsn.Acharya,Professor in Telugu,+Principal of the Nascent College,
encouraged the students of this nascent efferevscent college to flouish amidst tamarind trees with
thatched huts as class rooms..with an adjacent cheruvu ...serving as an open toilet/washroom/etc...
Below Average Students of PUC, whoose parents contributed to one hermitage were given seats in
B.Sc.BZC./MPC along with the Qualified students.... i had 63%marks in my PreUniversityCourse,thus
i was selected in the first merit list...as one of the second batch of students of Graduation
studies.....*

Now this College has its own sprawling campus in Greampet,Vellore road.CTR.)))



Darwin's Theory of Evolution



**Darwin proposed that species can change over time,
that new species EVOLVE from pre-existing species, and**

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that all species share a common ancestor. In this
model, each species has its own unique set of
heritable (genetic) differences from the common
ancestor, which have accumulated gradually over very
long time periods.



Caution:—

*SACRILEGE, BLASPHEMY leads
to HELL.*

Allaahu .s.w.t. Is neither Parwardegar

Nor Khuda, nor ...Miyyah

There are the most beautiful

Asmaaul_ Husnaa_ for

invocation, Those who use Majoisy

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*Raafedy Jeheemy terminology to describe
islaam will get a befitting Punishment*

Later on ..SAUFA

*تَعْلَمُونَ TALAMOON (know @ the time
of assessment of balance sheet) wa*

*SAUFA تَأْلَمُونَ talamoon (Feel the pain
of Torment in Hell)*

Read Allah as Allaahu .s.w.t.

*Read Namaz as AsSalah, Roza As
AsSaum,*

Darood as AsSalaatu wAsSalaam, etc

*None has the right to Change The
Divine Quraanic*

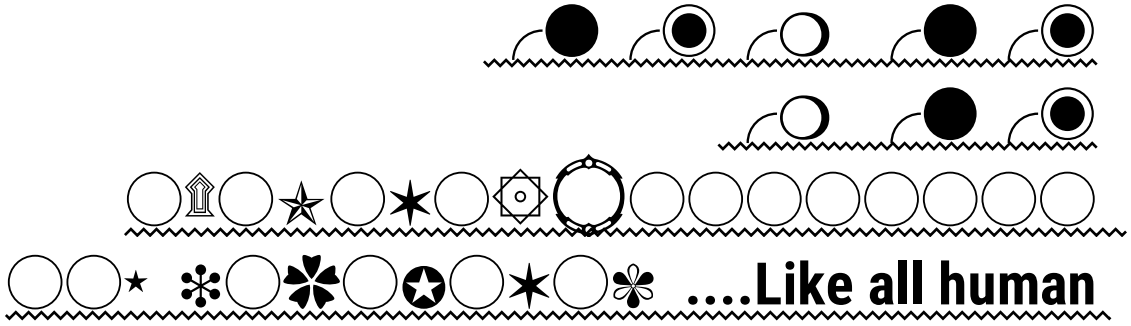
Istelahaat.i.e, Technical Terms

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Prescribed by AlMighty ..



**....Like all human
endeavours this document is also prone to
ERRORS.....**

தயாரிப்பு.ஆய்வு:- Tirudan,திருடன்

Allaahu ﷻ

**And Partition will be placed between them and what they desire,
as was done with
their(Guides,Murshids,Sufis,Buzrouges,Fujjaars,Forefathers,Eld
ers,**

Naqeeb e Millets,Supari

Leaders,Salars,Vicars,Shamses,Qamars,Leaders,Rulers,Godme

n,Ghodes,Ghadhes,Danchos,Oink

oinks,Papaas,Pedres,Babaas,Blah

**Blahs,Bamboos,Godfathers,Deep Fakes,etc) kind before. Indeed,
they were in disquieting denial.**

What muslims in Hindustan couldn't do

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In 1000 years ,(mislems were ,otherwise
busy in

.w*.w*.w*..-زینzen,-زیورzewr,-زمینzamin,)

nascent effervescent Arianic"Crocus
Sativus" has accomplished complete
control in 70 years only..in Mera Bharat
Mahan .

[W*w*w*-wine,wealth,women,

.....సుక్కా,ముక్కా,బొమికా.....]

÷



TINA.....No Aternative.....except to
Surrender to Allaahu.swt.



Al-Mujaadila (58:21)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَتَا وَرُسُلِيَّ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

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Allah ﷻ has decreed, "I will surely overcome, I and My messengers must WIN" Indeed, Allah ﷻ is Powerful and Exalted in Might.



Aal-i-Imraan (3:18)

بِسْمِ اللَّهِ
الرَّحْمَنِ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا
الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ

Allah ﷻ witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, ﷻ the Exalted in Might, the Wise.



Al-Fath (48:28)

بِسْمِ اللَّهِ
الرَّحْمَنِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ

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لِيُظْهَرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

It is He ﷻ who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is

Allah ﷻ as Witness.



As-Saff (61:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُظْهَرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

It is He ﷻ who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah ﷻ dislike it.



Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ
أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا

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بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

Indeed, the religion in the sight of Allah ﷻ is Islam. And those
who were given the Scripture did not differ except after
knowledge had come to them - out of jealous animosity between
themselves. And whoever disbelieves in the verses of Allah, ﷻ
then indeed, Allah ﷻ is swift in [taking] account.



Aal-i-Imraan (3:112)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا ثَقَفُوا إِلَّا بِحَبْلٍ مِّنْ
اللَّهِ وَحَبْلٍ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ
وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ بِأَنَّهُمْ كَانُوا
يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ
ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

They have been put under humiliation [by Allah ﷻ] wherever
they are overtaken, except for a covenant from Allah ﷻ and a
rope from the Muslims. And they have drawn upon themselves

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anger from Allah ﷻ and have been put under destitution. That is because they disbelieved in the verses of Allah ﷻ and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.



Aal-i-Imraan (3:103)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا
وَأذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ
بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوًا وَكُنْتُمْ
نَهَا كَذَلِكَ عَلَىٰ شَقَا حُقْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُمْ مِّنْ
يُبَيْنُ اللَّهُ لَكُمْ ءَايَتِهِ لَعَلَّكُمْ تَهْتَدُونَ

And hold firmly to the rope of Allah ﷻ all together and do not become divided.

And remember the favor of Allah ﷻ upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He ﷻ saved you from it.

Thus does Allah ﷻ make clear to you His verses that you may

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be guided.



Aal-i-Imraan (3:104)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ
الْمُقْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is]
good, enjoining what is right and forbidding what is wrong, and
those will be the successful.



Aal-i-Imraan (3:105)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed
after the clear proofs had come to them. And those will have a

great punishment.



Aal-i-Imraan (3:106)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ
أَسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

On the Day [some] faces will turn white and [some] faces will turn
black. As for those whose faces turn black, [to them it will be
said], "Did you disbelieve after your belief? Then taste the
punishment for what you used to reject."



Aal-i-Imraan (3:109)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ
تُرْجَعُ الْأُمُورُ

To Allah ﷻ belongs whatever is in the heavens and whatever is

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on the earth. And to Allah ﷻ will [all] matters be returned.



Aal-i-Imraan (3:107)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ
هُمْ فِيهَا خَالِدُونَ

But as for those whose faces will turn white, [they will be] within
the mercy of Allah ﷻ. They will abide therein eternally.



Genesis Creation of the Universe.



Aal-i-Imraan (3:190)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ
وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ

Indeed, in the creation of the heavens and the earth and the

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alternation of the night and the day are signs for those of
understanding.



Aal-i-Imraan (3:191)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقَعُودًا وَعَلَىٰ جُنُوبِهِمْ
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا
خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ

Who remember Allah جَلَّالَهُ while standing or sitting or [lying] on
their sides and give thought to the creation of the heavens and
the earth, [saying], "Our Lord, You did not create this aimlessly;
exalted are You [above such a thing]; then protect us from the
punishment of the Fire.



Aal-i-Imraan (3:192)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَيْتَهُ وَمَا
لِلظَّالِمِينَ مِنْ أَنْصَارٍ

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Our Lord, ﷻ indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.



Aal-i-Imraan (3:193)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَنِ أَنْ ءَامِنُوا
بِرَبِّكُمْ فَءَامَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ

Our Lord ﷻ, indeed we have heard a caller calling to faith,
[saying], 'Believe in your Lord,' and we have believed. Our
Lord ﷻ, so forgive us our sins and remove from us our
misdeeds and cause us to die with the righteous.



Aal-i-Imraan (3:194)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا
يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

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Our Lord, ﷻ and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection.

Indeed, You do not fail in [Your] promise."



Aal-i-Imraan (3:195)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ أَتَىٰ لَّا أُضِيعُ عَمَلَ عَمَلٍ
مِّنْكُمْ مِّن ذَكَرٍ أَوْ أَنْتِي بُعِضُكُمْ مِّنْ بَعْضٍ
فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا
فِي سَبِيلِي وَقَتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ
سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ
الثَّوَابِ

And their Lord ﷻ responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will

surely admit them to gardens beneath which rivers flow as
reward from Allah ﷻ, and Allah ﷻ has with Him the best
reward."



Aal-i-Imraan (3:196)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ

Be not deceived by the [uninhibited] movement of the disbelievers
throughout the land.



Aal-i-Imraan (3:197)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مَتَّعَ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ

[It is but] a small enjoyment; then their [final] refuge is Hell, and
wretched is the resting place.



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Aal-i-Imraan (3:198)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرَى مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِّنْ عِنْدِ اللَّهِ وَمَا
عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ

But those who feared their Lord will have gardens beneath which
rivers flow, abiding eternally therein, as accommodation from
Allah. ﷻ And that which is with Allah ﷻ is best for the
righteous.



Aal-i-Imraan (3:199)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ
إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَشَعِينَ لِلَّهِ لَا يَشْتَرُونَ
بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ
رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

And indeed, among the People of the Scripture are those who
believe in Allah ﷻ and what was revealed to you and what was

revealed to them, [being] humbly submissive to Allah ﷻ. They
do not exchange the verses of Allah ﷻ for a small price. Those
will have their reward with their Lord. Indeed, Allah ﷻ is swift in
account.



Aal-i-Imraan (3:200)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَاقِبُوا
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, persevere and endure and remain
stationed and fear Allah ﷻ that you may be successful.



Al-Hajj (22:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَإِذَا تَنَلَّيْ عَلَيْهِمْ ءَايَتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ
الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونِ بِالَّذِينَ
يَتْلُونَ عَلَيْهِمْ ءَايَتُنَا قُلْ أَفَأَتَّبِعُكُمْ بِشَرِّ مِمَّنْ ذَلِكُمْ
وَإِيشَ الْمَصِيرُ النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا

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And when Our ^{جَلَّالَهُ} verses are recited to them as clear evidences,
you recognize in the faces of those who disbelieve disapproval.
They are almost on the verge of assaulting those who recite to
them Our ^{جَلَّالَهُ} verses. Say, "Then shall I inform you of [what is]
worse than that? [It is] the Fire which Allah ^{جَلَّالَهُ} has promised
those who disbelieve, and wretched is the destination."



Al-Hajj (22:73)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَأْيُهَا النَّاسُ ضَرْبَ مَثَلٍ فَأَسْتَمِعُوا لَهُوَ إِنَّ الَّذِينَ
تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذَبَابًا وَلَوْ
اجْتَمَعُوا لَهُوَ وَإِنْ يَسْلُبْهُمْ الذَّبَابُ شَيْئًا لَأُ
يَسْتَنْقِذُوهُ مِنْهُ ضَعْفَ الطَّالِبِ وَالْمَطْلُوبِ

O people, an example is presented, so listen to it. Indeed, those
you invoke besides Allah ^{جَلَّالَهُ} will never create [as much as] a fly,
even if they gathered together for that purpose. And if the fly
should steal away from them a [tiny] thing, they could not recover
it from him. Weak are the pursuer and pursued.

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Al-Hajj (22:74)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not appraised Allah جَلَّالَهُ with true appraisal. Indeed,

Allah جَلَّالَهُ is Powerful and Exalted in Might.



Al-Ahqaf (46:20)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلْهَبْتُمْ
طِبَّيتَكُمْ فِي حَيَاتِكُمْ الدُّنْيَا وَأَسْتَمْتَعْتُمْ بِهَا
فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ
وَن تَفْسُقُونَ

And the Day those who disbelieved are exposed to the Fire [it will
be said], "You exhausted your pleasures during your worldly life
and enjoyed them, so this Day you will be awarded the

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punishment of [extreme] humiliation because you were arrogant
upon the earth without right and because you were defiantly
disobedient."



Qaaf (50:36)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ
بَطْشًا فَنَقَبُوا فِي الْبِلَادِ هَلْ مِنْ مَّخِصٍ

And how many a generation before them did We ﷻ destroy who
were greater than them in [striking] power and had explored
throughout the lands. Is there any place of escape?



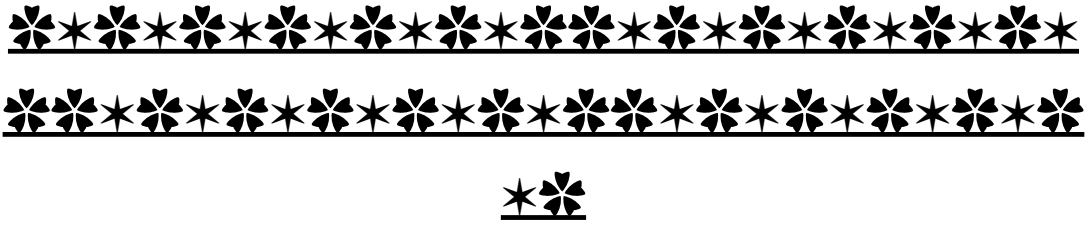
Qaaf (50:37)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

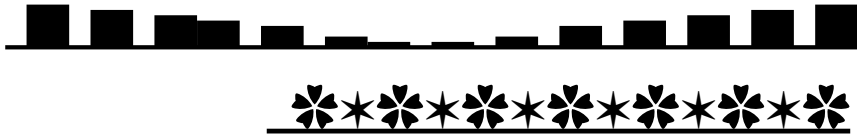
إِنَّ فِي ذَٰلِكَ لَذِكْرٍ لِّمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى
السَّمْعَ وَهُوَ شَهِيدٌ

Indeed in that is a reminder for whoever has a heart or who

listens while he is present [in mind].



Simultaneous Creation.



Al-Hadid (57:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ
ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ مَا يَلْجُ فِي
الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ
وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ

It is He جَلَّالَهُ اللَّهُ who created the heavens and earth in six days
and then established Himself above the Throne. He جَلَّالَهُ knows
what penetrates into the earth and what emerges from it and
what descends from the heaven and what ascends therein; and

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He جَلَّالَهُ is with you wherever you are. And Allah جَلَّالَهُ, of what you do, is Seeing.



Al-Hadid (57:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ
الْأُمُورُ

His is the dominion of the heavens and earth. And to Allah are returned [all] matters.



Al-Hadid (57:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ
يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ
وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ

He جَلَّالَهُ اللَّهُ causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.



Al-Hadid (57:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ءَامِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ
مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ ءَامَنُوا مِنْكُمْ وَأَنْفَقُوا
لَهُمْ أَجْرٌ كَبِيرٌ

Believe in Allah جَلَّالَهُ and His Messenger and spend out of that in
which He جَلَّالَهُ has made you successors. For those who have
believed among you and spent, there will be a great reward.



Qaaf (50:38)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي
سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ

And We جَلَّالَهُ did certainly create the heavens and earth and
what is between them in six days, and there touched Us no
weariness.



Qaaf (50:15)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لُبْسٍ مِّنْ
خَلْقٍ جَدِيدٍ

Did We جَلَّالَهُ اللَّهُ fail in the first creation? But they are in
confusion over a new creation.



Qaaf (50:39)

بِسْمِ اللَّهِ
الرَّحْمَنِ

فَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ

So be patient, [O Muhammad], over what they say and exalt
[Allah جَلَّالَهُ اللَّهُ] with praise of your Lord جَلَّالَهُ اللَّهُ before the rising of
the sun and before its setting,



Qaaf (50:40)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبِرَ السُّجُودِ

And [in part] of the night exalt Him ﷺ and after prostration.



Qaaf (50:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ

And listen on the Day when the Caller will call out from a place
that is near -



Qaaf (50:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ

The Day they will hear the blast [of the Horn] in truth. That is the
Day of Emergence [from the graves].



Qaaf (50:43)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

Indeed, it is We who give life and cause death, and to Us is the
destination



Qaaf (50:44)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَاشِرٌ
عَلَيْنَا يَسِيرٌ

On the Day the earth breaks away from them [and they emerge]
rapidly; that is a gathering easy for Us.



Al-A'raaf (7:54)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي
 سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ
 النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
 أَمْرٌ تَبَارَكَ اللَّهُ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ
 رَبُّ الْعَالَمِينَ

جَلَّالَهُ

Indeed, your Lord is Allah, جَلَّالَهُ who created the heavens and earth in six days and then established Himself above the Throne.

He جَلَّالَهُ covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, جَلَّالَهُ Lord of the worlds.



Al-A'raaf (7:55)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ
 الْمُعْتَدِينَ

Call upon your Lord جَلَّالَهُ in humility and privately; indeed, He جَلَّالَهُ does not like transgressors.



Al-A'raaf (7:56)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ
خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ

And cause not corruption upon the earth after its reformation.

And invoke Him جَلَّالَهُ in fear and aspiration. Indeed, the mercy of
Allah جَلَّالَهُ is near to the doers of good.



Yunus (10:3)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي
سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُدِيرُ الْأَمْرَ
مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَلِكُمُ اللَّهُ رَبُّكُمْ
فَاعْبُدُوهُ أَقْلًا تَذَكَّرُونَ

Indeed, your Lord is Allah جَلَّالَهُ, who created the heavens and the

earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah ﷻ, your Lord, so worship Him. Then will you not remember?



Yunus (10:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ يَبْدَأُ
الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ
كَفُورٍ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَـ

To Him is your return all together. [It is] the promise of Allah ﷻ [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He ﷻ may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.



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ESciondia AeppelleiRajooo, ccie, - 34 -

Yunus (10:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا

وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ

وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ

يُقَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

It is He جَلَّالَهُ الله who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah جَلَّالَهُ has not created this except in truth. He details the signs for a people who know



Yunus (10:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ فِي اخْتِلَافِ أَيْلٍ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي

السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ

Indeed, in the alternation of the night and the day and [in] what Allah ﷻ has created in the heavens and the earth are signs for a people who fear Allah ﷻ



Yunus (10:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ
الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا
غَفِلُونَ

Indeed, those who do not expect the meeting with Us ﷻ and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs



Yunus (10:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ
بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ
النَّعِيمِ

Indeed, those who have believed and done righteous deeds - their
Lord ﷻ will guide them because of their faith. Beneath them
rivers will flow in the Gardens of Pleasure



Yunus (10:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ
وَعَاخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Their call therein will be, "Exalted are You, O Allah, ﷻ" and their
greeting therein will be, "Peace." And the last of their call will be,
"Praise to Allah, ﷻ Lord of the worlds!"



Hud (11:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا
وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ
مُبِينٍ

And there is no creature on earth but that upon Allah ﷻ is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.



Hud (11:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ
أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ
أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتُمْ إِنَّا مَبْعُوثُونَ مِنْ بَعْدِ
إِسْحَاقَ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا
مُبِينٌ

And it is He ﷻ who created the heavens and the earth in six days - and His Throne had been upon water - that He ﷻ might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."



Hud (11:8)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَّيْنِ أَخْرَجْنَا عَنْهُمْ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ
لِّيَقُولَنَّ مَا يَحْبِسُهُ أَلا يَوْمَ يَأْتِيهِمْ لَيْسَ
مَصْرُوقًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ
يَسْتَهْزِءُونَ

And if We **جَلَّالَهُ** hold back from them the punishment for a limited time, they will surely say, "What detains it?"

Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.



Hud (11:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَّيْنِ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ
إِنَّهُ لِيَّ-وَسٍ كَفُورٌ

And if We **جَلَّالَهُ** give man a taste of mercy from Us and then We **جَلَّالَهُ** withdraw it from him, indeed, he is despairing and

ungrateful.



Hud (11:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ
ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحَ فَخُورٌ

But if We **جَلَّالَهُ اللَّهُ** give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -



Al-Furqaan (25:58)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ
بِحَمْدِهِ وَكَفَىٰ بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا

And rely upon the Ever-Living who does not die, and exalt [Allah **جَلَّالَهُ اللَّهُ**] with His praise. And sufficient is He **جَلَّالَهُ اللَّهُ** to be, with the sins of His servants, Acquainted -



Al-Furqaan (25:59)

بِسْمِ اللَّهِ
الرَّحْمَنِ

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي
سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ الرَّحْمَنُ
فَسْأَلْ بِهِ خَبِيرًا

He **جَلَّالَهُ اللَّهُ** who created the heavens and the earth and what is
between them in six days and then established Himself above the
Throne - the Most Merciful, so ask about Him one well informed.



Al-Furqaan (25:60)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا
الرَّحْمَنُ أَتَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ ثِقُورًا

And when it is said to them, "Prostrate to the Most
Merciful, **جَلَّالَهُ اللَّهُ**" they say, "And what is the Most Merciful?
Should we prostrate to that which you order us?" And it increases

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Dtp by **Ziddu Jahoolan Zaloomann, assisted by**

ESciondia AeppelleiRajooo, ccie, - 41 -

them in aversion.



Al-Furqaan (25:61)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ
فِيهَا سِرْجًا وَقَمَرًا مُنِيرًا

Blessed is He ^{جَلَّالُهُ}اللَّهُ who has placed in the sky great stars and
placed therein a [burning] lamp and luminous moon.



Al-Furqaan (25:62)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ أَنْ
يَذْكُرَ أَوْ أَرَادَ شُكُورًا

And it is He ^{جَلَّالُهُ}اللَّهُ who has made the night and the day in
succession for whoever desires to remember or desires gratitude.



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ESciondia AeppelleiRajooo,ccie, - 42 -

As-Sajda (32:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ مَا لَكُمْ
مِّن دُونِهِ مِن وَلِيٍّ وَلَا شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷻ who created the heavens and the earth and
whatever is between them in six days; then He
ﷻ established Himself above the Throne. You have not
besides Him any protector or any intercessor; so will you not be
reminded?



As-Sajda (32:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ مَا لَكُمْ
مِّن دُونِهِ مِن وَلِيٍّ وَلَا شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷻ who created the heavens and the earth and
whatever is between them in six days; then He ﷻ established

Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?



As-Sajda (32:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ
إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِمَّا
تَعُدُّونَ

He **جَلَّالَهُ** arranges [each] matter from the heaven to the earth;
then it will ascend to Him in a Day, the extent of which is a
thousand years of those which you count.



As-Sajda (32:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزِ الرَّحِيمِ

That is **جَلَّالَهُ** the Knower of the unseen and the witnessed, the
Exalted in Might, the Merciful,



As-Sajda (32:7)

بِسْمِ اللَّهِ
الرَّحْمَنِ

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ
مِنْ طِينٍ

Who perfected everything which He جَلَّالَهُ created and began the
creation of man from clay.



As-Sajda (32:8)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَّةٍ مِّن مَّاءٍ مَّهِينٍ

Then He جَلَّالَهُ اللَّهُ made his posterity out of the extract of a liquid
disdained.



As-Sajda (32:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ وَجَعَلَ لَكُمُ
السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ

Then He ﷻ proportioned him and breathed into him from
His [created] soul and made for you hearing and vision and
hearts; little are you grateful.



As-Sajda (32:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَقَالُوا أَعَدَّا ضَلَلْنَا فِي الْأَرْضِ أَهَبْنَا لَفِي خَلْقٍ
جَدِيدٍ بَلْ هُمْ بِلِقَاءِ رَبِّهِمْ كَفِرُونَ

And they say, "When we are lost within the earth, will we indeed
be [recreated] in a new creation?" Rather, they are, in [the matter
of] the meeting with their Lord, ﷻ disbelievers.



As-Sajda (32:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ يَتَوَفَّكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ

إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

Say, "The angel of death will take you who has been entrusted with you. Then to your Lord ﷻ you will be returned."



As-Sajda (32:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَوْ تَرَىٰٓ إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِندَ
رَبِّهِمْ رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا
إِنَّا مُوقِنُونَ

If you could but see when the criminals are hanging their heads before their Lord, ﷻ [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness.

Indeed, we are [now] certain."



As-Sajda (32:13)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَوْ شِئْنَا لَءَاتَيْنَا كُلَّ نَفْسٍ هُدًى وَلَٰكِنْ حَقَّ

الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ
أَجْمَعِينَ

And if We جَلَّالَهُ had willed, We جَلَّالَهُ could have given every soul its guidance, but the word from Me will come into effect [that] "I will surely fill Hell with jinn and people all together.



As-Sajda (32:14)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَاكُمْ
وَذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ

So taste [punishment] because you forgot the meeting of this, your Day; indeed, We جَلَّالَهُ have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."



As-Sajda (32:15)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا

سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allah] ﷻ with praise of their Lord, and they are not arrogant.



As-Sajda (32:16)

بِسْمِ اللَّهِ
الرَّحْمَنِ

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ
خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

They arise from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend.



As-Sajda (32:17)

بِسْمِ اللَّهِ
الرَّحْمَنِ

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do.



As-Sajda (32:18)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ

Then is one who was a believer like one who was defiantly disobedient? They are not equal.



As-Sajda (32:19)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ
الْمَأْوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ

As for those who believed and did righteous deeds, for them will be the Gardens of Refuge as accommodation for what they used to do.



As-Sajda (32:20)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ
يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ تَوَقَّوْا
عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهِ تَكْذِبُونَ

But as for those who defiantly disobeyed, their refuge is the Fire.
Every time they wish to emerge from it, they will be returned to it
while it is said to them, "Taste the punishment of the Fire which
you used to deny."



As-Sajda (32:21)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَذْيِ دُونَ الْعَذَابِ
الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

And we **جَلَّالُ الْإِلَهِ** will surely let them taste the nearer punishment
short of the greater punishment that perhaps they will repent.



As-Sajda (32:22)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ
عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ

And who is more unjust than one who is reminded of the verses
of his Lord; then he turns away from them? Indeed We, from the
criminals, will take retribution.



డార్విన-శాపగ్రస్థ వరాహ,మర్కెట్,

వరాహ,మర్కెట్,టాలూ,శాపగ్రస్థమనుషులే-

పప్పులో కాలేసిన ఛార్లెస్-డార్విన్-

Darwin's Delusion-



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ESciondia AeppelleiRajooo,ccie, - 52 -

Al-Maaida (5:57)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا
دِينَكُمْ هُزُوءًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِّن
قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنْتُمْ
مُؤْمِنِينَ

O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah ﷻ, if you should [truly] be believers.



Al-Maaida (5:58)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوهَا هُزُوءًا وَلَعِبًا
ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.

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ESciondia AeppelleiRajooo,ccie, - 53 -



Al-Maaida (5:59)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَّا إِلَّا أَنْ ءَامَنَّا
بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ مِن قَبْلُ وَأَنْ
أَكْثَرَكُمْ فَاسِقُونَ

Say, "O People of the Scripture, do you resent us except [for the
fact] that we have believed in Allah ﷻ and what was revealed
to us and what was revealed before and because most of you are
defiantly disobedient?"



Al-Maaida (5:60)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ
مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ
وَالْخَنَازِيرَ وَعَبَدَ الطُّغُوتِ أُولَئِكَ شَرٌّ مَّكَانًا
وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ

Say, "Shall I inform you of [what is] worse than that as penalty from Allah ﷻ? [It is that of] those whom Allah ﷻ has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."



Al-Maaida (5:62)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَتَرَىٰ كَثِيرًا مِّنْهُمْ يُسْرِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ
وَأَكْلِهِمُ السَّحْتِ لَئِيسَ مَا كَانُوا يَعْمَلُونَ

And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.



Al-Maaida (5:63)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَوْ أَن يَنْهَاهُمُ الرَّبَّيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ
وَأَكْلِهِمُ السَّحْتِ لَئِيسَ مَا كَانُوا يَصْنَعُونَ

Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing.



Al-Maaida (5:64)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَقْلُوبَةٌ غَلَتْ أَيْدِيهِمْ
وَلَعْنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ
كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنْزِلَ إِلَيْكَ
مُ الْعَدْوَةِ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُ
وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا
لِّلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا
وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ

And the Jews say, "The hand of Allah ﷻ is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He ﷻ spends however He wills.

And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And

We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah ﷻ extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.



Al-Maaida (5:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكَفَرْنَا عَنْهُمْ
سَيِّئَاتِهِمْ وَلَدْخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ

And if only the People of the Scripture had believed and feared Allah ﷻ, We ﷻ would have removed from them their misdeeds and admitted them to Gardens of Pleasure.



Al-Maaida (5:66)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ
إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ
أَرْجُلِهِمْ مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا

يَعْمَلُونَ

And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord ﷻ, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do.



Al-Maaida (5:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الرِّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ
لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ
النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah ﷻ will protect you from the people. Indeed, Allah ﷻ does not guide the disbelieving people.



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ESciondia AeppelleiRajooo, ccie, - 58 -

Al-Maaida (5:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَىٰ شَيْءٍ حَتَّىٰ تُقِيمُوا
التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِّن رَّبِّكُمْ
وَلِيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ
الْكُفْرِينَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ

Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord ﷻ will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.



Al-Maaida (5:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئُونَ
وَالنَّصَارَىٰ مَن ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ
صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Indeed, those who have believed [in Prophet Muhammad ﷺ] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah ﷻ and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve.



Am I one amongst these people...?

?????

Al-A'raaf (7:157)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي
يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ
يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ
لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ
عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ فَاَلَّذِينَ
ءَامَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي
أُنْزِلَ مَعَهُ ۖ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is

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ESciondia AeppelleiRajooo,ccie, - 60 -

wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful.



Al-Maaida (5:70)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ وَأَرْسَلْنَا إِلَيْهِمْ
رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنْفُسُهُمْ
فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ

We ﷻ had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed.



Al-Maaida (5:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ

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ESciondia AeppelleiRajooo,ccie, - 61 -

وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةٌ فَعَمُوا وَصَمُوا ثُمَّ تَابَ
 اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ
 بَصِيرٌ بِمَا يَعْمَلُونَ

And they thought there would be no [resulting] punishment, so
 they became blind and deaf. Then Allah ﷻ turned to them in
 forgiveness; then [again] many of them became blind and deaf.

And Allah ﷻ is Seeing of what they do.



Al-Maaida (5:72)

بِسْمِ اللَّهِ
 الرَّحْمَنِ
 الرَّحِيمِ

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ
 مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنَىٰ إِسْرَءِيلَ أَعْبُدُوا اللَّهَ
 رَبِّي وَرَبَّكُمْ إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ
 عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ
 أَنْصَارٍ

They have certainly disbelieved who say, "Allah ﷻ is the
 Messiah, the son of Mary" while the Messiah has said, "O
 Children of Israel, worship Allah ﷻ, my Lord and your Lord."

Indeed, he who associates others with Allah ﷻ - Allah ﷻ has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.



Al-Maaida (5:73)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثَةٌ وَوَمَا
مِنْ إِلَهٍ إِلَّا إِلَهُ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا
يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

They have certainly disbelieved who say, "Allah ﷻ is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.



Al-Maaida (5:74)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ
رَحِيمٌ

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ESciondia AeppelleiRajooo,ccie, - 63 -

So will they not repent to Allah ﷻ and seek His forgiveness?

And Allah ﷻ is Forgiving and Merciful.



Al-Maaida (5:75)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ
قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَانِ الطَّعَامَ
أَنْظُرْ كَيْفَ تُبَيِّنُ لَهُمْ آيَاتِنَا ثُمَّ أَنْظِرْ أَتَى
يُؤْفَكُونَ

The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.



Al-Maaida (5:76)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ

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ضَرًا وَلَا نَفْعًا ۚ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Say, "Do you worship besides Allah ﷻ that which holds for you no [power of] harm or benefit while it is Allah ﷻ who is the Hearing, the Knowing?"



Al-Maaida (5:77)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ يَٰأَهْلَ ٱلْكِتَٰبِ لَّا تَغْلُواْ فِى دِينِكُمْ غَيْرَ ٱلْحَقِّ
وَلَا تَتَّبِعُواْ أَهْوَآءَ قَوْمٍ قَدْ ضَلُّواْ مِنْ قَبْلُ
وَأَضَلُّواْ كَثِيرًا وَضَلُّواْ عَنْ سَوَآءِ ٱلسَّبِيلِ

Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."



Al-Maaida (5:78)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

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لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ
دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا
يَعْتَدُونَ

Cursed were those who disbelieved among the Children of Israel
by the tongue of David and of Jesus, the son of Mary. That was
because they disobeyed and [habitually] transgressed.



Al-Maaida (5:79)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا
كَانُوا يَفْعَلُونَ

They used not to prevent one another from wrongdoing that they
did. How wretched was that which they were doing.



Al-Maaida (5:80)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

تَرَى كَثِيرًا مِنْهُمْ يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا

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قَدِمَتْ لَهُمْ أَنْفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي
الْعَذَابِ هُمْ خَالِدُونَ

You see many of them becoming allies of those who disbelieved.
How wretched is that which they have put forth for themselves in
that Allah ﷻ has become angry with them, and in the
punishment they will abide eternally.



Al-Maaida (5:81)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ
مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِّنْهُمْ فَسِقُونَ

And if they had believed in Allah ﷻ and the Prophet and in what
was revealed to him, they would not have taken them as allies;
but many of them are defiantly disobedient.



Al-Maaida (5:82)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

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ESciondia AeppelleiRajooo,ccie, - 67 -

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوَّةً لِلَّذِينَ ءَامَنُوا الْيَهُودَ
وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ
ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِي ذَلِكَ بِأَنَّهُمْ
قَسِيصِينَ وَرُهْبَانًا وَأَتَهُمْ لَّا يَسْتَكْبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah ﷻ; and you will find the nearest of them in affection to the believers those who say, "We are Qisseeseena." That is because among them are priests and monks and because they are not arrogant.



Al-Maaida (5:83)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ
تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ
رَبَّنَا ءَامَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they

have recognized of the truth. They say, "Our Lord, ﷻ we have believed, so register us among the witnesses.



Al-Maaida (5:84)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ
وَتَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

And why should we not believe in Allah ﷻ and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."



Al-Maaida (5:85)

بِسْمِ اللَّهِ
الرَّحْمَنِ

فَأْتَتْهُمْ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ

So Allah ﷻ rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally.

And that is the reward of doers of good.



Al-Maaida (5:86)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ
الْجَحِيمِ

But those who disbelieved and denied Our signs - they are the
companions of Hellfire.



Al-Maaida (5:87)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ
اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

O you who have believed, do not prohibit the good things which
Allah ﷻ has made lawful to you and do not transgress. Indeed,
Allah ﷻ does not like transgressors.



Al-Maaida (5:88)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ
الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

And eat of what Allah ﷻ has provided for you [which is] lawful
and good. And fear Allah, ﷻ in whom you are believers.



Al-Hajj (22:77)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا
رَبَّكُمْ وَأَقْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, bow and prostrate and worship your
Lord ﷻ and do good - that you may succeed.



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ESciondia AeppelleiRajooo, ccie, - 71 -

The Dwellers of Firdaus (Paradise) Hayawaan (Heaven) Qualities of True Believers



Al-Furqaan (25:63)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا
وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

And the servants of the Most Merciful ﷻ are those who walk
upon the earth easily, and when the ignorant address them
[harshly], they say [words of] peace,



Al-Anbiyaa (21:20)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ

They exalt [Him] night and day [and] do not slacken.



Al-Furqaan (25:64)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَمًا

And those who spend [part of] the night to their Lord prostrating
and standing [in prayer]



Al-Furqaan (25:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ
إِنَّ عَذَابَهَا كَانَ غَرَامًا

And those who say, "Our Lord ^{جَلَّالَهُ}, avert from us the punishment
of Hell. Indeed, its punishment is ever adhering;



Al-Furqaan (25:66)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Indeed, it is evil as a settlement and residence."



Al-Furqaan (25:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ
بَيْنَ ذَلِكَ قَوَامًا

And [they are] those who, when they spend, do so not excessively
or sparingly but are ever, between that, [justly] moderate



Al-Furqaan (25:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا
يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا
يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

And those who do not invoke with Allah ﷻ another deity or kill
the soul which Allah ﷻ has forbidden [to be killed], except by

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ESciondia AeppelleiRajooo,ccie, - 74 -

right, and do not commit unlawful sexual intercourse. And
whoever should do that will meet a penalty.



Al-Furqaan (25:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يُضَعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدُ فِيهِ
مُهَانًا

Multiplied for him is the punishment on the Day of Resurrection,
and he will abide therein humiliated -



Al-Furqaan (25:70)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ
يَبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا
رَحِيمًا

Except for those who repent, believe and do righteous work. For
them Allah ﷻ will replace their evil deeds with good. And ever

is Allah ﷻ Forgiving and Merciful.



Al-Furqaan (25:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ
مَتَابًا

And he who repents and does righteousness does indeed turn to
Allah with [accepted] repentance.



Al-Furqaan (25:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا
كِرَامًا

And [they are] those who do not testify to falsehood, and when
they pass near ill speech, they pass by with dignity.



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ESciondia AeppelleiRajooo,ccie, - 76 -

Al-Furqaan (25:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا
كِرَامًا

And [they are] those who do not testify to falsehood, and when
they pass near ill speech, they pass by with dignity.



Al-Furqaan (25:73)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا
صُمًّا وَعُمْيَانًا

And those who, when reminded of the verses of their Lord, do not
fall upon them deaf and blind.



Al-Furqaan (25:74)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا

وَدَّرَيْتِنَا قَرَّةً أَعْيُنَ وَاجْعَلْنَا لِّلْمُتَّقِينَ إِمَامًا

And those who say, "Our Lord ﷻ, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."



Al-Furqaan (25:75)

بِسْمِ اللّٰهِ
الرَّحْمٰنِ الرَّحِیْمِ

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا
تَحِيَّةً وَسَلَامًا

Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.



Al-Furqaan (25:76)

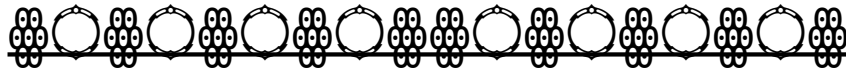
بِسْمِ اللّٰهِ
الرَّحْمٰنِ الرَّحِیْمِ

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Abiding eternally therein. Good is the settlement and residence.



Best Business Proposition:



As-Saff (61:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ
تُنَجِّيكُمْ مِّنْ عَذَابِ أَلِيمٍ

O you who have believed, shall I guide you to a transaction that
will save you from a painful punishment?



As-Saff (61:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ

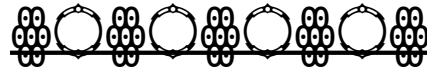
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أَللَّهُ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ
تَعْلَمُونَ

[It is that] you believe in Allah ﷻ and His Messenger and strive
in the cause of Allah ﷻ with your wealth and your lives. That is
best for you, if you should know.

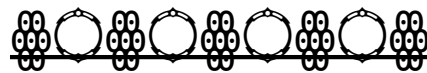


As-Saff (61:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرَى مِنْ
تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ
ذَلِكَ الْقَوْزُ الْعَظِيمُ

He ﷻ will forgive for you your sins and admit you to gardens
beneath which rivers flow and pleasant dwellings in gardens of
perpetual residence. That is the great attainment.

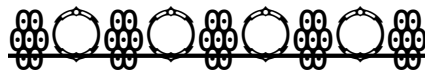


As-Saff (61:13)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأُخْرَىٰ تَحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ
وَبَشِيرٌ لِّلْمُؤْمِنِينَ

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.



As-Saff (61:14)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا أَنصَارَ اللَّهِ كَمَا قَالَ
عِيسَى ابْنُ مَرْيَمَ لِّلْحَوَارِيِّينَ مَنْ أَنصَارِي إِلَى
اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللَّهِ فـءَامَنَتْ
طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا
الَّذِينَ ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

O you who have believed, be supporters of Allah, ﷻ as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allah ﷻ?" The disciples said, "We are supporters of Allah. ﷻ" And a faction of the Children of Israel believed and a faction disbelieved. So We ﷻ supported those who believed

against their enemy, and they became dominant.



Aal-i-Imraan (3:132)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger that you may obtain
mercy.



Aal-i-Imraan (3:133)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

And hasten to forgiveness from your Lord ﷻ and a garden as
wide as the heavens and earth, prepared for the righteous

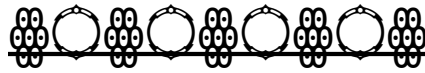


Aal-i-Imraan (3:134)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ
الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ

Who spend [in the cause of Allah ﷻ] during ease and hardship
and who restrain anger and who pardon the people - and
Allah ﷻ loves the doers of good;



Al-Baqara (2:3)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ

{..THOSE,} Who believe in the unseen, establish prayer, and
spend out of what We ﷻ have provided for them,

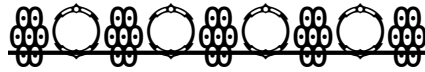


Al-Baqara (2:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ
قَبْلِكَ وَيَأْتِ آخِرَةُ هُمْ يُوَفَّقُونَ

And who believe in what has been revealed to you, [O
Muhammad ﷺ], and what was revealed before you, and of the
Hereafter they are certain [in faith].

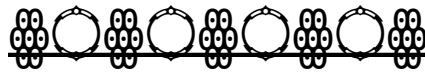


Al-Baqara (2:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أُولَئِكَ عَلَىٰ هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ
الْمُقْلِحُونَ

Those are upon [right] guidance from their Lord ﷻ, and it is
those who are the successful.



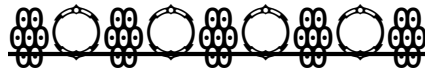
Aal-i-Imraan (3:135)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ
ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ

الذُّثُوبَ إِلَّا إِلَهَ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ
يَعْلَمُونَ

And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah ﷻ and seek forgiveness for their sins - and who can forgive sins except Allah ﷻ? - and [who] do not persist in what they have done while they know.

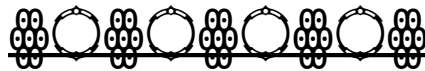


Fussilat (41:33)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ
صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ

And who is better in speech than one who invites to Allah ﷻ and does righteousness and says, "Indeed, I am of the Muslims."



Aal-i-Imraan (3:136)

بِسْمِ اللَّهِ
الرَّحْمَنِ

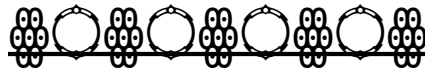
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أُولَئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرَى
 مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ
 الْعَمَلِينَ

Those - their reward is forgiveness from their Lord ﷻ and
 gardens beneath which rivers flow [in Paradise], wherein they will
 abide eternally; and excellent is the reward of the [righteous]
 workers.

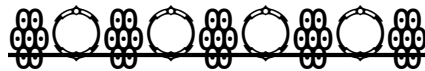


Al-An'aam (6:162)

بِسْمِ اللَّهِ
 الرَّحْمَنِ الرَّحِيمِ

قُلْ إِن صَّلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
 رَبِّ الْعَالَمِينَ

Say, "Indeed, my prayer, my rites of sacrifice, my living and my
 dying are for Allah ﷻ, Lord of the worlds.

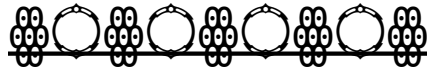


Al-An'aam (6:163)

بِسْمِ اللَّهِ
 الرَّحْمَنِ الرَّحِيمِ

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

No partner has He ﷻ. And this I have been commanded, and I
am the first [among you] of the Muslims."



Al-Baqara (2:177)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ
وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَءَاتَى
الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ
وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوقُونَ بِعَهْدِهِمْ
إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَاءِ
وَأُولَئِكَ هُمُ الْبَارُونَ أُولَئِكَ الَّذِينَ صَدَقُوا
الْمُتَّقُونَ

కుర్ఆనును "బిర్రు" - గాపట్టుకోవటమే ఇస్లాం

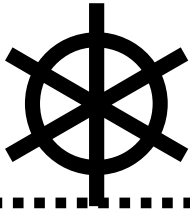
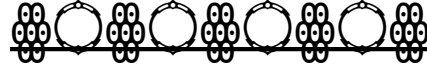
(AL_BIRR) Righteousness is not that you turn your faces
toward the east or the west, but [true] righteousness is [in]

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one who believes in Allah ﷻ, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.



\\ \\ \\ ఇంతైనా దైవాజ్ఞలను కాలరాచి, తౌబుచేసుకోని,

గెడ్డాలుగీసి, కోసి, నసారలలా బతికే సిగ్గుయెగ్గులేని జెర్మిన్,
సఫారీసూటు, బూటు, హేటు, వైన్, విస్కీ, సిగార్, డాగీ, కేట్, రేట్,
కాటరాడ్లు, మైడిపిక్, అస్టిగ్రేటిక్, ఫిర్బెనీ, అన క్రానిక్,

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నామమాత్రపు,, రేసిస్టువుడూప్రేమీ50:50,విశ్వాసఘాతకులపై
పిడుగు పడుగాక||||

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా,
కిబ్బుట్టిkibbutz,మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్లిట్ట
రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే
రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,
,|యా వాసిఅల్ మగ్భిరతి!యా హయ్యు యా
కయ్యూము!

యా అర్హమర్రాహీమీన !|

ఇర్హమ్!ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లాదీన కుతిలూ ఫీ
కుల్లి హయ్యిన్ బిగైరి హక్కిన్,వగ్భిర్ లహుమ్,వర్హమ్
హుమ్,వద్ధిల్ హుముల్ జన్నతః....||అమీన్||యా రఅబ్బుల్
అలమీన||

త్సమ్మ అమీన్!||

■ ■ ■ ■ ■ Many AMERICAN MULTINATIONAL

SYNDICATES ALSO DONATE BILLIONS OF DOLLARS

CONSTANTLY..every cigarette ,dresse,cosmetic,booze

,drug,medicine, is controlled by the yehudys.their profits propel

the d-isrely war machine to make mincemeat of Palestinians

,besides the organs of Palestinians are harvested and exported to

the NASAArAS of all continents, (there is great demand for

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LIVER,KIDNEY,EYES,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,F
OETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY
,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE
DRUG CARTELS,,,

|||||110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్టీనీ ముస్లింలు .
.మానవ|దానవ|రాక్షస|గొబ్బల|గూబరల|..కొంగొత్త
ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్టీనీ ముస్లింల
స్త్రీలూ,పిల్లలూ |||||
నీతిలేని లోకమా|||జీ.కడగని కంపుఆనకొండలారా!|
వీతిలోపడ్డపైసాను నాలికతోగైకొనే మరవడ్డయెరవడ్డ బజ్జాల
లారా!రేపిష్టు,రేసిష్టు నసారాయెదవయెహూదులారా!|
వలవే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా.



దైవశాపగ్రస్త

మునాఫీకు, ముప్రీకు, కాఫీరులకు, భువియే, స్వర్గం, అనుభవీ
రాజా! అష్ట ఐశ్వర్యాలూ!
చిరుబుర్గులూ చిందులూ ఆడాలే!!! తాగి,తాకి,తందనాలు
ఆడాలే!!!

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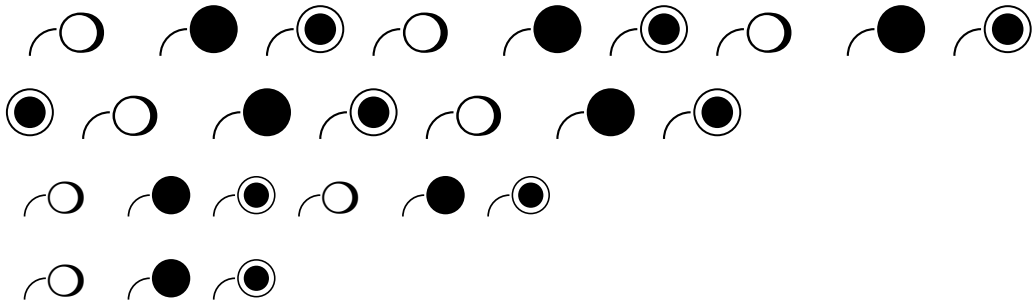
ESciondia AeppelleiRajooo,ccie, - 90 -

నేలపై ఆకతాయి అల్లర్లు రేపాలే!రేపులు,గ్రేపులూ వుండనే
వుండే!!!ఉచ్చ పెట్రోలు కానీయ్యాలే!!!అంతా అదుర్స్!!!?ఖా,
పీకర్ కపాస్ బనాదేనా!!!

చింపేయ్యాలే!!!!!!సుక్క, ముక్క,బొమిక...ఉండనేవుండే||
విరుచుక|టూట్/పడేను నేను!|||ఆకేశిక్కి,వక్కేశిక్కి,అపైన
సూస్కింటాన్//;

||సుగం యెంగే?:ఇదో ఇంగే!||

|||యవ్వనమే ఓకే >కానుకలే///జీవితమే ఓకే >వేడుకలే|||



మనబూజారోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!
గాధలు సత్యవిదూరమిధ్యలేనయో!ఇంపోర్టెడ్ ఫ్రం గ్రీకు ,
జొరతుష్టా,మేజియన్,రోమన,బాబాలోనియన్,మజాసీషియ్య,
గూంగా రూమ్నూ,యామినీవీచికలేనయా!

మేకమేంగనీఉడనఖటోలే కావలివుడాలిరోమయ&కంపెనీ ,
ఖజారఖలాకనేనా?

చిల్ వుడీ,తిత్తిలీవుడీ!తో బైన్ను క్యా కమ్ హై -పంఖు
తుముహై తో -పర్వాజాహమ్-సారీ దునియాకో ఛోధుకర్
హమ్ సితారోకీదునియామేజాయేంగే-

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కలలు,పగటికలలు,నెరవేరునా-కల్ల-కలకలకలకల్లా! ■ ■

■ ■ ■ ■ ■

~~~~~ |||ఫలస్తిన|గాజా|లో నరమేధా, జినోసైడ్,  
మలహమ్|////////ఇంతైనా దైవాజ్ఞలను కాలరాచి,  
తొబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా బతికే  
సిగ్గుయెగ్గులేని చెడ్డీ,జెర్మిన్,సఫారీసూటు,బూటు,హేటు,వైన్,  
విస్కీ,సిగార్,  
డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్బానీ,అన క్రానిక్,  
నామమాత్రపు,,రేసిస్టువుద్ధూప్రేమీ50:50,ముసిలిమానులపై  
పిడుగు పడుగాక!||||

తండ్రివేరుతెలియని తనయులు,రండముండకోమర నసారా,  
కిబ్బుట్టీkibbutz,మోసగాళ్ళమొసాదీకేటు,యెహూదీ,బుల్లిట్ట  
రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే  
రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,|  
,|యా వాసిఅల్ మగ్భిరతి!యా హయ్యు యా  
కయ్యూము!

యా అర్హమరాహిమీన !|

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ  
కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్భిర్ లహుమ్,వర్హమ్  
హుమ్,వద్దిల్ హుముల్ జన్నః....||ఆమీన్||యా రఅబ్బుల్  
ఆలమీన||

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శ్రుష్టు అమీన్!!



What a field day for ORGAN  
BIO-HARVESTING OF INNOCENT HUMANS  
DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR  
BoDY ORGANs ARE WELCOME,THEIR LANDS ARE  
WELCOME...BUT MOST UNWELCOME ARE THE  
PALESTINIANS.....THEY MUST plunge into the  
MIDTERRANEAN WaTERS OR ELSE GO TO some  
CONGO,MANGO,DANGO,TANGO,pongo lands in  
AFRICA,.etc or else BE READY TO GET DESPATCHED  
TO आखरी वर्ल्ड.....



NINE MONTHS OF ACTIVE AGGRESSION BY GOD  
DEFIANT DISLELI YEHUDIS,SUPPORTED BT IMMORAL  
NASAARAAS, HAS DESTROYED ALL INFRASTRUCTURE IN  
GAZA, INCLUDING HOSPITALS, SCHOOLS AND HOMES  
AS WELL AS ROADS, SEWAGE SYSTEMS AND THE  
ELECTRICAL GRID. AIRSTRIKES AND ISRAEL'S GROUND

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OFFENSIVE HAVE LEFT MORE THAN 95,000  
PALESTINIANS DEAD,BURIED UNDER DEBRIS,  
ACCORDING TO LOCAL HEALTH AUTHORITIES. THE  
FIGHTING HAS DISPLACED OVER 90 PER CENT OF  
GAZA'S POPULATION AND PUSHED HUNDREDS OF  
THOUSANDS TO THE BRINK OF FAMINE, THE UN AND  
INTERNATIONAL AID AGENCIES SAY.



SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE  
1914....

MAQTOOLEENA...98000+++

MAJROOHEENA....600000++++

ATFAAL,WA NISAAA....79000+++

BUYOOTU ALLAATEE DUMMIRAT

BILTAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN

BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE

DUMMIRAT..WA HURRIQAT....100%

(THIRSTY\_)ATSHAANOONA WAL

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(HUNGRY\_FAMISHED.)JAWWAANOONA BI GHYRIL  
(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT  
FOOD+EATS)WALLIBAASI(WITHOUT  
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU  
KULLU INSAANIN WA HAYAWAANIN...30,00,000.+++  
\*\*\*ANNISSAAU ALLAATEE RUMMILAT WA QUTILAT.....WA  
WUKKILAT BI KILAABIL ASKIRIYYATIL YEHOODIYYATI...  
\*\*\*\*\*ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,....  
\*\*\*\*\*AL MARDAA ALLADEENA QUTTILOO FI  
MUSTAOSHAFAT...  
\*\*\*\*\* AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI  
ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN...02\_WA BIQILLATIL  
ASHIYAAIL DARORIYYATI....  
Still westren Educated drug addicted deluded dajjaaly  
Fahaashy Princes are supporting the  
malUooniyyeen....waillullahum ajmaeeen...aameen ya  
rabbal aalameena...

\*\*\*\*WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్టీన్ ముస్లింలు .  
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు

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సమిధలు ఈ ఈ ఫిలీస్టీనీ ముస్లింల పిల్లలు \\\

నీతిలేని లోకమా\\

వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు

పడుగాక\\\\\\\\\\ఆమీన్\\\\\\\\\\



**Quantum Physics.....The**

**Devastating\_ ...Shytaan\_Satanic Effect.....in the ever  
expanding universal Mass\_**

**Nuetrons,Protons, and all Fringe particles are in  
constant motion ,collision course○ ○○ ?/demotion  
affected effectively by selectvely elected conglomerate  
of fissionable-emotions of various**

**Greko-Rumaany-ZwendAwesthe hues and colours  
entwined intricately in Goongaa Jhoomnaa Tehzeeby  
Tamaddan and of course a grand sense of belonging  
to a particular Schismatic Marzy Roghany Rougey  
\_Buzrogy iconic,denomination of Dalleen Sosey**

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wollencoatsoofeee softwared ,Technolgized fabricated in  
the great Majoosy lands of  
Daarioos,jerkyXerxes,Mageaanmagillan magicalmaggi  
fire of PadreNamkeen-MaadreTalkh  
\_DukhtereTwofey\_watan...AryaMohraZohraKohra,Dakaara  
a,Pukaaraa,Baakaaraa,Bargandy Kontiki\_men\_hellbent on  
spreading PURE FASAAD in every nook and corner of  
the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic  
Past ....but certainly a bleak future.....They the  
Fireworshippers Love Aatish\_so they are going to land  
in their favvy AAATISHY Abode \_NAARU  
JAHANNAM...once for all..That is the crux of their  
Allamma\_Ullemma\_Matter\_

No matter what i blabber, ....Physical Matter can  
neither be created nor destroyed\_of course it nay  
change from one to the other  
state\_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul  
Trayam Three...

Eg.Water\_  $H^2O$

1\_Normally Liquid...

2\_Frost,Ice,at Low Temperature....

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**3\_Gas,Vapour at High Temperature +++Atmospheric**

**Pressure..Who created all these Qudraty Forces.....**

**Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....**



**Look at the Vomity**  
**Comity of Notions,Uno,**

**Demonocratic Venom Spewing west..Created an**

**Enormous human tragegdy in Palestine....even**

**after 108 years Palestinian Muslims are**

**suffering, More than 10,00,000 homes**

**,Mosques,Villages,Town,Cities of peaceful**

**citizens have been BullDozed,,Lakhs of Muslims**

**have been killed,Millions transformed into**

**Refugees...killing and destruction of homes is**

**the State sponsored Tyrranical Policy of the**

**Culturally Vulturized blood thirsty ,Sadists since**

**110+ years.....watching the inhuman Tragedies**

**Gleefully on their Media .....are the gftl**

**BananaLands....**

**.....Baitul Maqdis....Aqsa may go the Babar**

**way.....The demon of God disLoyal\_Qaabid\_Disrael**

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is working overtime in  
destruction,killings,murders and GENOCIDAL  
mayhem...spreading Fasaad...through  
Mossaaad....of late .this State sponsored Terror  
Technology is being exported to barre  
kabaaer....of course for a hefty Fee.

The latest score 02/03/2024/////ALjazeera  
channel..the ACTUAL FIGURES ARE CERTAINLY  
MORE....MANY buried UNDER THE DEBRIS ...of  
400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक

बिल्डिंग्स,WAGHYRA.....ग़ाज़ाग़ाज़ाग़द्ध़ ताज़ागा

రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....10,000,బుల్లడోజర్లు  
రేయింబవళ్ళు పరుగెడుతున్నాయి....అక్రమితం,! అన్యాయం!,  
అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,  
అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా  
నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\

\\\\\\\\\\

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..  
లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

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\\\\\\\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

\\\\\\\\\\\\\\

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా  
తమ్ముడా..

\\\\\\\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\\\\\\\

  
Continued military funding for  
Israel amid Gaza invasion.....

The United States is by far the biggest funder of the Israeli military, providing more than \$30bn in aid annually, besides financial grants, and many other hidden concessions, Presently, US is sending an additional \$140bn to support Tel Aviv's GENOCIDAL, నరసంహార\నరరూపరాక్షస,\నర్త\operations in Gaza.

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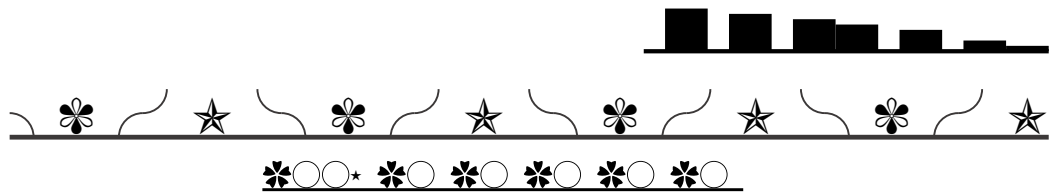
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Washington sent guided-missile carriers and F-35 fighter jets, as well as other military equipment to Tel

Aviv I



Document by KRISTINA MARIUM,KHADIJA JEMMALA,



Doxc. verified by ShahTogademuttipenda @Maddipalem

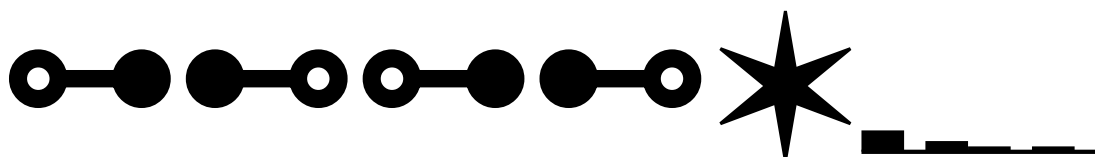
,+ Snake Mullamoolyzakatdecote@Medigadda

+Murshad Gangeshter Agrab@Degluru..



dtp by jiddujaHoolan Zalooman with Technical help from

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